

U.S. Department of Justice  
United States Marshals Service

Case 2:05-cv-01067-CSC Document 7 Filed 02/10/2006 Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

4

PLAINTIFF

UNITED STATES OF AMERICA

COURT CASE NUMBER

2:05cv1067 - CSC

DEFENDANT 1554 Shady Trail Wetumpka, Elmore County,  
Alabama, et. al.

TYPE OF PROCESS

Complaint

Notice

2005 NOV -3 P 10:57

SERVE

AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Billy W. Jarrett, Jr.

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

1554 Shady Trail Wetumpka, Elmore County, Alabama

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

2

John T. Harmon  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197

Number of parties to be served  
in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS Number requested from DEA.

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

11/23/05

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only first USM 285 if more than  
one USM 285 is submitted)

Total Process

No. \_\_\_\_\_

District of Origin

No. 2

District to Serve

No. 2

Signature of Authorized USMS Deputy or Clerk

K. Chambers

Date

11/23/05

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

Carroll Jarrett - wife

☐ A person of suitable age and discretion then  
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

2/9/06

Time

9:45

am  
pm

Signature of U.S. Marshal or Deputy

C. J. Laton

Service Fee

45.00

Total Mileage Charges  
(including endeavors)

0

Forwarding Fee

0

Total Charges

45.00

Advance Deposits

0

Amount Owed to US Marshal or

45.00

Amount or Refund

0

REMARKS:

514-5970(h)

RETURNED AND FILED

FEB 10 2006

PRIOR EDITIONS MAY  
BE USED

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)